

Humanising Pedagogy: The New Normal in Australia's French Language Classrooms

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https://www.youtube.com/watch?v=KmmvuYFItOE https://www.youtube.com/watch?v=11CGXolsFTI





30 Year Ago...

Add c





- In response to these conversations, I became more proactive in my responses, when someone asked me:
- "Oh, you have an accent, where are you from?"
- I would respond:...



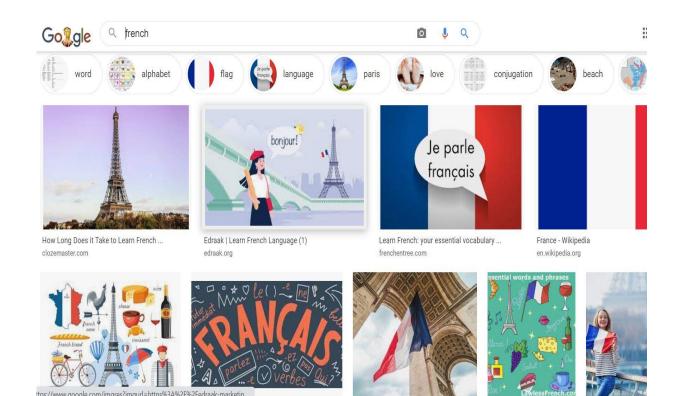


"I am from New Caledonia. It is a small French-speaking island between here and New Zealand, only two hours flight from Brisbane. We speak French there... I know it is strange... but please don't worry, nobody knows where it is."



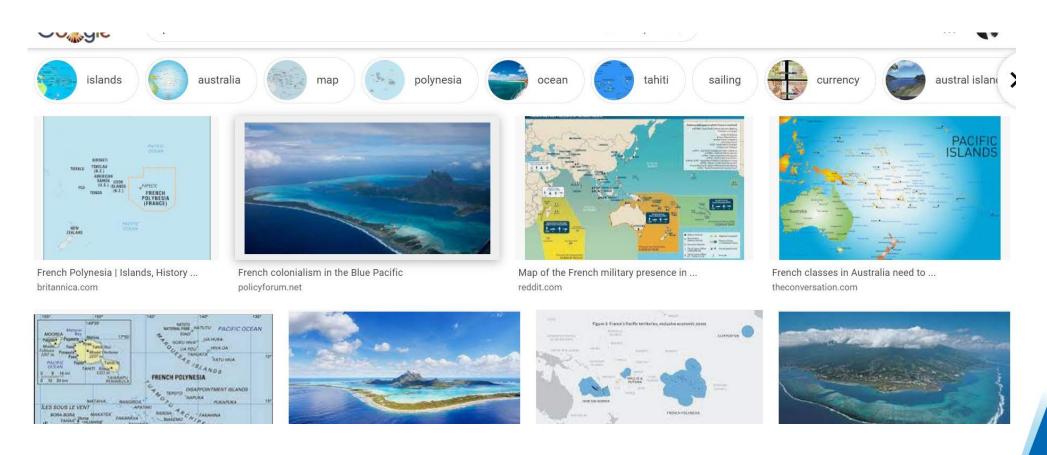
Cultural Hegemony

 One could have assumed that these conversations with strangers would have been enough to remind me that as a teacher, I would have the opportunity to change, opportunity to challenge the stereotypical imagery of the French language. Because after all it can be argued that French is language of the Pacific. Yet, somehow despite my background, growing up in the Pacific, cultural hegemony was stronger without noticing it, this invisible force made me teach a curriculum with a Eurocentric focus.





What about you? In reflecting about your own practice...would you say that your curriculum also has a Eurocentric focus? If so, you are probably not alone.







I am grateful for the opportunity to have worked with inspiring language teachers at All Hallows and of course Lester Ford who was one my professor at UQ.



In 2008, I moved to Townsville and became a French language teacher. The rest is history...





The beginning of my teaching career coincides with the 'Asian Century' discourse that positioned Asia as the most important regional neighbour to Australia.

Whilst drawing on the languages and cultures of neighbouring Asian countries is politically, economically and socially valuable, limiting students' worldview to Asia denies young Australians of the diverse knowledge and perspectives abundantly accessible in our backyard

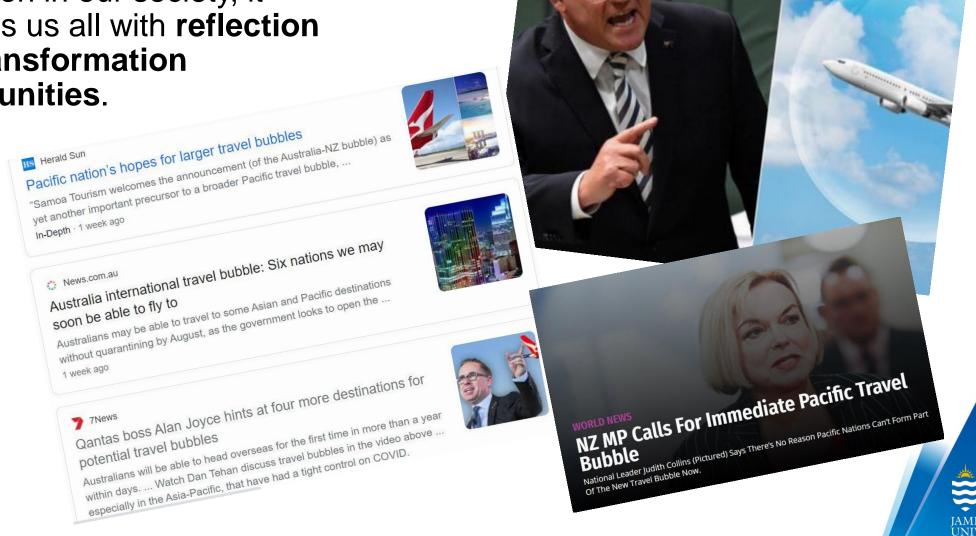


I aspire for a future in which all Pacific Islands or ESN of Australia receive better attention for the benefit of Australians and Pacific Islanders alike. The ESN as I call them are a proximal and tangible context for such attention. Their proximity provides the impetus for a shift in curriculum from a Euro- to Pasifika-orientation.





As COVID19 caused massive disruption in our society, it provides us all with reflection and transformation opportunities.







Timeline F-10 Australian Curriculum review



Content review Website upgrade Education Council agrees to Terms of reference (TOR) TOR and new Shape of the Australian Curriculum papers June available at acara.edu.au/curriculum User experience research and design development for new Australian Teacher and curriculum specialist reference groups established Curriculum website 2020 Review in progress across all learning areas Progress report to Education Council December Finalise design requirements Progress on review of all learning areas provided to Education Council Build new website and undertake user testing End January Review and revision process continuing across all learning areas in consultation with reference groups - April 10-week public comment window End April Feedback sought on proposed content changes to F-10 Australian Curriculum in English, Mathematics, Science, - July Technologies, Humanities and Social Sciences, The Arts, Health Complete website build using and Physical Education, and Languages (Chinese, Japanese, user insights and feedback and seek further user testing · Feedback considered and final content changes complete September Recommended revisions to F-10 Australian Curriculum ready for endorsement by Education Council Refresh existing work samples and other resources to align with revised curriculum. December Finalise user testing Prepare teacher and parent communication materials Populate new website with revised approved Australian Curriculum content

New Australian Curriculum website goes live

Ongoing development of additional work samples and support resources
 Continue review of the 12 other Languages (to be finalised by end of 2023)

Combine the current health crisis with the review of the Australian Curriculum, which was decided last year in June and it makes it timely for us colleagues, as experts in our field to review our practice, our purpose and empower our students by humanizing our pedagogy.





2022

Things are happening in the Pacific...





Figure 1: Pacific population in Australia by ancestry

Ancestry	Total			
Oceanian, nfd*	12,541			
Maori	128,430			
Melanesian and Papuan, nfd	643			
New Caledonian	204			
Ni-Vanuatu	705			
Papua New Guinean	15,460			
Solomon Islander	1,405			
Melanesian and Papuan, nec#	530			
Micronesian, nfd	99			
I-Kiribati	677			
Nauruan	409			
Micronesian, nec	138 2164			
Polynesian, nfd				
Cook Islander	16,193			
Fijian	23,770			
Niuean	3143			
Samoan	55,843			
Tongan	25,096			
Hawaiian	333			
Tahitian	722			
Tokelauan	1,655			
Tuvaluan	430			
Polynesian, nec	443			
Total	279,248			

Ravulo, J. (2015). Pacific Communities in **Australia. Western Sydney University**

Figure 2: Pacific people across Australian states & territories

State/Territory	Pacific Population	% of State/ Territory Population	
New South Wales	92,028	1.3%	
Victoria	43,055	0.8%	
Queensland	102,320	2.4%	
South Australia	5,246	0.3%	
Western Australia	28,954	1.3%	
Tasmania	1,821	0.4%	
Northern Territory	2,827	1.3%	
Australian Capital Territory	2,977	0.8%	
TOTAL	279,228	1.3%*	

^{*} of Australia's total population of 21,507,719





Pacific Communities in Australia (Ravulo, J. 2015)

Figure 3: Top 5 Pacific cohorts across Australian states & territories

NSW	Maori		Samoan		Tongan		Fijian		Cook Islanders	
	32,193	25.1%	21,680	38.8%	14,376	57.3%	12,533	52.7%	5,100	31.5%
VIC	18,367	14.3%	10,670	19.1%	3,921	15.6%	3605	15.2%	3,835	23.7%
QLD	48,283	37.6%	20,542	36.8%	5,065	20.2%	5467	23.0%	5,652	34.9%
SA	3,239	2.5%	335	0.6%	233	0.9%	554	2.3%	198	1.2%
WA	23,063	18.0%	1,729	3.1%	663	2.6%	849	3.6%	1,198	7.4%
TAS	1,075	0.8%	156	0.3%	118	0.5%	169	0.7%	50	0.3%
NT	1,289	1.0%	169	0.3%	163	0.6%	277	1.2%	89	0.5%
ACT	917	0.7%	562	1.0%	559	2.2%	316	1.3%	71	0.4%
TOTAL	128,426	100%	55,843	100%	25,098	100%	23,770	100%	16,193	100%

Based on the statistics of Pacific people living in capital cities along the east coast of Australia, 72,223 live in Sydney, 62,540 live in Greater Brisbane, and 34,568 live in Melbourne.



In 2018, Australian Prime Minister Mr Scott Morrison declared that together "We are family".



"teachers who use a Traditionally, humanising pedagogy engage classroom practices that respect cultural differences and reflect genuine care for students. As such, they utilize and build on students' existing knowledge and culture. They critically question their deficit views of subordinated students and recognize students as "knowers" and active participants in their individual learning. Furthermore, a humanising pedagogy allow opportunities to challenge society's asymmetrical power relations: for example: Anglos' power over people of color, and males over females, etc. Finally, teachers who practice the humanizing pedagogy take action to create pedagogical structures that help to balance this asymmetrical power relations in our society." Source: Huerta, T. (2011) Humanizing Pedagogy: Beliefs and Practices on the Teaching of Latino

Humanising pedagogy





A New Concept of Humanising Pedagogy

 What about a pedagogy that deliberately seeks to humanise the unknown? A pedagogy that creates an understanding of others and builds empathy towards them? A pedagogy that can invert an established imbalance of power between a dominate regional power, and its lesser known neighbours.

A pedagogy that puts people AND relationships at its core.





BA1001 The Human Condition Through a Tropical Lense

"WHAT COMES TO YOUR MIND WHEN YOU THINK ABOUT THE TROPICS?"





Each of these stages are commonly associated with the transformative learning experienced by educators in their professional learning ((Mezirow 1995, p. 50).

- 1. A disorienting dilemma
- 2. Self-examination with feelings of guilt or shame
- 3. A critical assessment of assumptions
- 4. Recognition that one's discontent and process of transformation are shared and that others have negotiated a similar change
- 5. Exploration of options for new roles, relationships, and actions
- 6. Planning of a course of action
- 7. Acquisition of knowledge and skills for implementing one's plans
- 8. Provisionally trying out new roles
- 9. Building of competence and self-confidence in new roles and relationships
- 10. A reintegration into one's life on the basis of conditions dictated by on jouledunew perspective.



Transformative Theory and Shock (Mezirow; Oberg)

Image: Boulard (2018) PhD thesis.

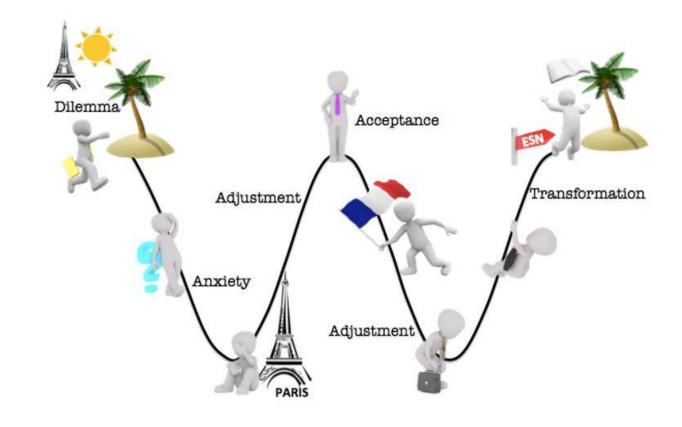


Figure 6.1: Stages of transformation when challenging the cultural hegemony of the French-language curriculum



My Reconstruction Journey

- 2012: James Cook University "Make life in the Tropics brighter"
- 2013: Curriculum Transformation + start of overseas trip in the Pacific
- 2014: Young Language Ambassador Conference
- 2015: Academy of Modern Languages Junior face to face
- 2016: Young Explorers of the Tropics Program
- 2018: Virtual Reality
- 2019: P&O cruises Pacific French
- 2020: Covid19 (Australian Section Bac. International)
- 2021: Pressbook Pacific French Workbook & Oleti





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https://www.youtube.com/watch?v=NIbDHgsjuw8

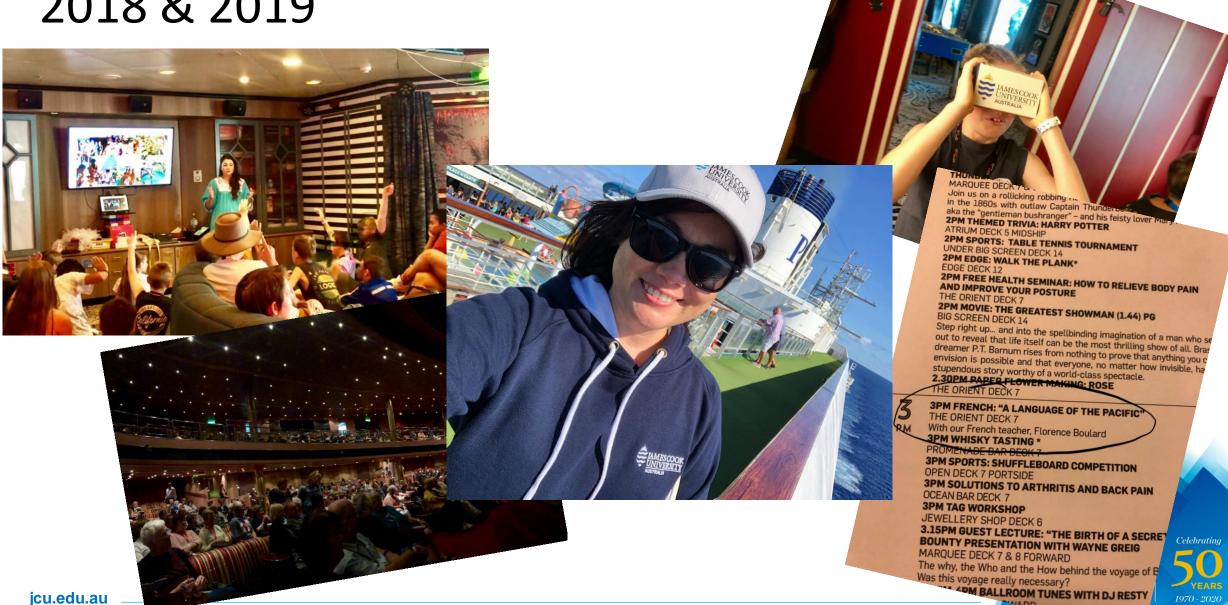


- 2016: Young Explorers of the Tropics Program
- https://www.youtube.com/watch?v=2UtMiq4JtSk
- New Caledonia
- Vanuatu
- Wallis & Futuna
- French Polynesia





2018 & 2019



2020:Covid19

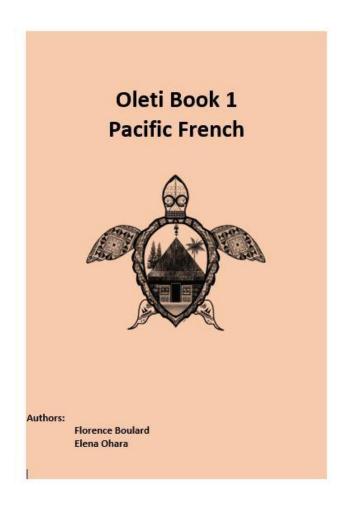
Baby Eveline

Australian/Bac





Pressbook Pacific French Workbook, Pacific Adventure Brochure & Oleti Textbook



 https://jcu.pressbooks.pub/ (free)

 Oleti Textbook (Mrs Elena Ohara)

Reimagining Curriculum

 As Mezirow (2000) suggested, a true transformative experience is represented by an undisputed new walk of action. This means coming to the point where participants are not only just facing the change, but act the change themselves, becoming transformed individuals who will walk the talk.



Reflection



What is the fundamental role of your French classroom? What should the new normal be in this classroom? How can we empower future generations of French educators and Frenchlanguage learners to embrace Pacific French as the new normal?



"People change organisations. The starting point is not system change, or change around us, but taking action ourselves. The challenge is to improve education in the only way it can — through the dayto-day actions of empowered individuals". Michael Fullan 1988, p.46

It is impossible for students, for our young people to care about something they don't know exists. They won't see the humanity in our nearest neighbours until they develop knowledge about and empathy toward the people of our pacific family. So how will your pedagogy humanise what is to many people, reduced to just a big, blue patch of water.



Create Our New Normal "Pacific French"

When you think about "French" what first comes to your mind?





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