AGUARUNA

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Aguaruna (ISO agr) is a language of the Chicham (Jivaroan) family spoken along the western portion of the Marañón River and the Potro, Mayo, and Cahuapanas rivers. This traditional story tells about how humans didn't know how to give birth in the mythological past. Instead, when a woman's baby was ready to be born, the father would cut her open and take the baby out, leaving the mother dead. Another story tells of how men originally had breasts and women were the hunters, but Etsa, the sun, transferred the breasts (along with domestic duties) to women when they failed to prove themselves as hunters; so this story is part of a cycle that reinforces and legitimizes traditional gender roles in a male-dominated society. It can also be read as having a moral of environmental responsibility, as it emphasizes that all animals, including the insignificant rat, may be useful to humans and must be respected. The same story is told among the Kandozi-Chapra, who share much of their culture with the Chicham-speaking people but speak an unrelated language. Olawsky (2002:123-44) reports a similar story told by the Urarina, but there it is a monkey that teaches the woman.

(1) Yaunchukuk nuwaush ihapha duka maam asauwai. yaunchuku=ka nuwa-uchi ihaphu-a long.ago=tor woman-dim be.pregnant-ipfv:3

nu=ka ma-a-ma asa-u=ai ANA=TOP kill-IPFV-S>O COP:SBD-NMZ=COP:3DECL

'Long ago, women who were pregnant were killed.'

(2) Íhapī huhú ahakú áinawai uchín.

ihapī hu-hu-u a-haku gut.pst:3ss take-appl-nmz cop-rem.pst.nmz

a-ina-wa-i uchi=na cop-pl:ipfv-3-decl child=acc

'Gutting her they used to take out the child.'

(3) Utusás imáshish díkau áhabia.

utu-sa-s imashi=sha dika-u aha-bia how-sbd-? so.well=top:int know:ipfv-nmz cop:pl-pst:3

'How could they know any better?'

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- (4) Uchin nahaimatai kami uchi=na nahaima-tai kami child=ACC feel.pain-SBD:3DS truly 'When the labor pain was intense,'
- (5) uchin nahaima tsawan hiujahim.
 uchi=na nahaima tsawanta hiuja-hu-i-ma
 child=ACC feel.pain day arrive-APPL-PFV-O>S
 'when the day of labor pain arrived,'
- (6) uchí uchinmáktatus naháima ántãĩ.
 uchi uchin-ma-ka-tatus nahaima antaĩ
 RED child.PSSD-VBZ-PFV-INTENT:3 feel.pain COP:SBD:3DS
 'when she felt the pain of having a baby,'
- (7) díkachu ahakúi uchíŋmitkatnak.
 dika-chu a-haku=i
 know-NEG.NMZ COP-REM.PST.NMZ=COP:3DECL
 uchiŋ-mitika-ta=na=ka
 child:PSSD-CAUS-ANMZ=ACC=TOP
- 'they didn't know how to make her have a baby.'
 (8) Núniau ásã túki máak íhapí húhaku áinawai yáunchukuk.
- nu-ni-a-u asã tuki ma-a-kũ
 ANA-VBZ.INTR-IPFV-NMZ COP:SBD:3ss always kill-IPFV-SIMUL:3ss

ihapī hu—haku a—ina—wa—i open.up:pfv:3ss take.out—rem.pst.nmz cop—pl:ipfv—3—decl yaunchuku=ka long.ago=top

'Being like that, they would always kill her, opening her up and taking it out, long ago.'

- (9) Áatus táwai.
 aatusã ta-wa-i
 thus:3 say:IPFV-3-DECL
 'So the story goes.'
- (10) Uchín naháimatãĩ nunú uchihấ hiujáŋmataĩ uchi=na nahaima-taĩ nunu uchi-hĩ child=ACC feel.pain-SBD:3DS ANA child-PSSD:3

hiwa-hu-mataī arrive-APPL:PFV-3DS

'When she felt the pain of childbirth, when her child arrived,'

(11) titú diyá diyákuã tikíma túkĩ shíin uchihí naháimak titu diya dii-a-kuã quiet RED look.at-ipfv-repet:3ss tikima shiiha uchi-hĩ so.much always child-PSSD:3ACC well nahaima-a-kũ feel.pain-IPFV-SIMUL:3ss

'Quietly watching as the labor pain got more,'

- (12) hamáin wahatáï ha-mai-inu waha-taï die-pot-nmz stand-sbb:3bs 'when she felt like she could die,'
- (13) dukuhī mántak ihapī uchi huhakúi.

 duku—hī mantu—a—kū

 mother—pssd:3 kill.appl—ippv—simul:3ss

 ihapī uchi hu—haku=i

 open.up:pfv:3ss child:Acc take.out—rem.pst.nmz=cop:3decl

 'they killed the mother opening her up and took the child out.'
- (14) Dútikam múuntak háu
 nu-tika-ma muunta=ka ha-a-u
 ANA-VBZ.TR-O>S adult=TOP die-IPFV-NMZ
 'When that happened to them, the elders died,'
- (15) wáaŋki fhapimush utusáŋ isámati.

 waã=ki ihapi-mau=sha utu-sã=ki

 why=rhet open.up:pfv-ns.nmz=top.int how-sbd:3ss=rhet

 isama-ti

 heal.up:pfv-jus
- 'because, how can one who has been gutted heal up?'
 (16) Dútikã uchín tsakapá ahakú táwai.

nu-tika-ã uchi=na tsakapá a-hakú
ANA-VBZ.TR-PFV:3ss child=ACC bring.up COP-REM.PST.NMZ
ta-wa-i

'After doing that they would bring up the child, so the story goes.'

(17) Núniak nuní wikáituu táwai.
nu-ni-a-kũ nuni wikaitua-u
ANA--VBZ.INTR-IPFV-SIMUL:3SS thus walk:IPFV-NMZ
ta-wa-i
say:IPFV-3-DECL

say:IPFV-3-DECL

'And so they went on like that, so the story goes.'

(18) Núnia núniamunum nu dúka núwak kamī túki híinau abúιιμu túki nunia nu–ni–a–mau=numa nu nu=ka

RED ANA-VBZ.INTR-IPFV-NS.NMZ=LOC ANA ANA=TOP

nuwa=ka kami tuki hiina-a-u woman=top truly always die:pL-IPFV-NMZ

abuiщa—u tuki run.out:pfv—nmz always

'At that time, those women truly always died and were dying out,'

(19) wánki dútikã ihápha dúka háak ihápha nu.

waā=ki nu-tika-ā ihaphu-a nu=ka why=rhet ana-vbz.tr-pfv:3ss give.birth-ipfv:3 ana=top

ha–a–kũ ihaphu–a nu die–ipfv–simul:3ss give.birth–ipfv:3 ana

'because they gave birth that way, the ones who gave birth died.'

- (20) Utusán, túki dútiktãish, nankánkati?

 utusã=ki tuki nu-tika-taĩ=sha nankana-ka-ti
 how=rhet always ANA-VBZ.TR-SBD:3DS=CONCES live-PFV-JUS

 'How could she survive, when they always do that do her?'
- (21) Dútikamunum ma? ushkiúchin ukupásu ásã nu-tika-mau=numa ma? ushki-uchi=na ANA-VBZ.TR-NS.NMZ=LOC HESIT peanut-DIM=ACC

ukupa-sa-u asã sow-pfv-nmz cop:sbd:3ss

'While that was happening, (a woman) had sown some peanuts,'

(22) wikaiwas uwipak tsawanhī hiwahim

wikaitija-sã uwipa-a-kũ tsawanta-hĩ walk-sbd:3ss uproot-ipfv-simul:3ss day-pssd:3

hɨuṇa-hu-i-ma arrive-appl-pfv-non.subj>subj

'she went out harvesting them when the day (of her labor) arrived.'

(23) búut wikaiuqu tawai
buutu wikaiuqa—u ta—wa—i
weep walk:IPFV—NMZ say:IPFV—3—DECL
'she went weeping, so the story goes,'

(24) wáŋki níŋka "hakáttahapi" táwa nu núniak. waã=ki nĩ=ka ha-ka-tata-ha-api ta-wa why=rhet 3sg=top die-pfv-fut-1sg-tag say:pfv-3

nu nu–ni–a–kũ

ANA ANA-VBZ.INTR-IPFV-SIMUL:3ss

'because she knew she was going to die.'

(25) Búutak ma? wáitmamain wahá anintaimá wikáituu táwai. buutu-a-kũ ma? waitma-mai-inu waha weep-ipfv-simul:3ss hesit pity-pot-nmz stand

anintaimá wikaiuja–u ta–wa–i think walk:pfv–nmz say:pfv–3–decl

- 'Weeping, pitiably she was walking around deep in thought, so the story goes.'
- (26) Núnittaman ma? katípish, shuwín katípish tútayama nunú nu-ni-tatamana ma? katipi=sha shuwin katipi=sha ANA-VBZ.INTR-SUBJ>O HESIT rat.SP=AD black rat.sp=AD tu-tayama nunú say-NORM ANA

'As she did that, a rat, the type called "black rat" . . . '

- (27) ma? huwatkiu tawai.
 ma? huwa-tu-ki-u ta-wa-i
 HESIT approach-APPL-PFV-NMZ say:IPFV-3-DECL
 'well it came up to her, so the story goes.'
- (28) Núnik áintsmaisan hĩųĩahūấ
 nu-ni-kã aints-maia-sã-ŋ
 ANA-VBZ.INTR-PFV:3ss person-VBZ.INC-PFV:3ss-?
 hĩųa-hu-ã
 arrive-APPL-PFV:3ss

'It approached her in human form,'

- (29) "Wáŋka búutmi?" táma.
 waŋka buutu-a-mi ta-ma
 why weep-IPFV-2 say:IPFV-O>S
 'it said, "Why are you crying?"'
- (30) "Wîka iháphut, ma?, ihaphúkbau hiujántinī. wi=ka ihaphu-ta ma? ihaphu-ka-mau 1sg=top give.birth-ANMZ HESIT give.birth-PFV-NS.NMZ

hɨupã-hu-tu-ini-ĩ arrive-appl-1sg.O-pfv-3decl

'(the woman said) "My giving birth, I mean, my labor has started."

(31) Yabái wíi uchinmaktin. yabai wii uchinma-ka-tinu today 1sg give.birth-pfv-fut:nmz "Today I am going to have a baby." (32) Núnikmatãī túki hútikã uchín huhák,

nu-ni-ka-mataĩ

tuki hu-tikã

ANA-VBZ:INTR-PFV-3DS always PROX.DEM-VBZ:TR:3SS

uchi=na hu

hu–hu–a–kũ

child=ACC take-APPL-IPFV:3ss

"Because I'm doing that, as they always take the child out like this,"

(33) shaps mántamin asámtas.

ihapĩ

mã-tama-inu asa

asa–mataĩ

cut.open:pfv:3ss kill-1pl.O-nmz cop:sbd-3ds

"gutting and killing us."

(34) "Hakáttahapi," tusán búuthai.

ha-ka-tata-ha-api tu-sa-nu

buutu-a-ha-i

die-pfv-fut-1sg-tag say-sbD-1sg:ss weep-ipfv-1sg-decl

"I am crying because surely I will die."

(35) "Wíka yamáik hatánum puháhai."

wi=ka yamai=ka ha-ta=numa puhu-a-ha-i

1sg=top today=top die-anmz=loc live-ipfv-1sg-decl

"I'm going to die today."

(36) Tíuwai.

ti-u=ai

say:pfv-nmz=cop:3decl

'She said.'

(37) Tútãĩ

tu–taĩ

say-sbd:3ds

'When she said that,'

(38) "Wah, wánka íbauwaitkumish. . . ."

wah wanka ibau=aita-ku-mi=sha

INTERJ Why INTS:NMZ=COP-SIMUL-2=CONCES

"Woah! Why, even though you are so big. . . ."

(39) "wáŋka uchísh áika huhámash puhámi."

wanka uchi=sha aika

why child=int.top mnr:vbz:tr

hu-hu-a-ma=sha

puhu-a-mi

take-appl-ipfv-non.subj>subj=int.top live-ipfv-2

"Why do you have the child taken out that way?"

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(40) "Wáŋka ahápashtami."

waŋka ahapi-a-cha-ta-mi

why put.out-pfv-Neg-Ifut-2

""Why won't you give birth?"'
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(41) "Wáŋka wíi húninchinush uchín imátika puháha."
waŋka wii hu-ni-inu-uchi-nu=sha
why 1sg prox.dem-vbz.intr-nmz-dim-1sg:ss=conces
uchi=na ima-tika-nu puhu-a-ha
child=acc ints-vbz.tr-1sg:ss live-ipfv-1sg

"Why, although I am so small, do I have so many children?"

(42) "Difinsakia."
dii-hu-sa-kia
look.at-1sg:O-pfv-fam:IMP
"Look at me."

(43) "Anú mína uchíŋ."

anu mi=na uchi-hu

MED.DEM 1SG=ACC child-PSSD:1SG

"Those are my children."

(44) Táu. ta-u say:IPFV-NMZ 'It said.'

(45) Tútãĩ tu-taĩ say-SBD:3DS 'When it said that,'

(46) diiyam, uchik tsakatush wahatan wainku.
dii-a-ma uchi=ka tsakata-uchi waha-tan look.at-ipfv-non.subj>subj child=top grown-dim stand-?

waina-ka-u see-pfv-nmz

'she looked and saw the grown children standing there.'

(47) "Utusá amísh áandaitmi?"
utu—sa—mi ami=sha aa—ni—inu=aita—mi
how—sbd—2 2sg=int.top Med.dem—vbz.intr—nmz=cop—2
"How do you do that?""

(48) Tútãĩ. tu-taĩ say-sbd:3ds 'She said.' (49) "Wika ma? uchiŋbauwaithai."
wi=ka ma? uchiŋma-a-u=aita-ha-i
1sg=Top HESIT have.child-IPFV-NMZ=COP-1sg-DECL
"I am a child-bearer."

(50) "Húnak wíi díkahai."
hu=na=ka wii dika-a-ha-i
prox.dem=acc=top 1sg know-ipfv-1sg-decl
"I know how to do this.""

(51) "Túhã ámia íbaumia wáŋkami áan wa? áikamash áhumi." tuhã amia ibau—mia waŋka—mi aani wa? but 2sg ints:nmz—2 why—2 thus interi

aika-ma-sha a-humi MNR:VBZ.TR-NON.SUBJ>SUBJ COP-2PL

"But you, so big, why do you have such a thing done to you?"

(52) Tútãĩ tu-taĩ say-sbb:3bs 'It said;'

(53) "Wíshakam wahúkanuk áanin áan."
wi=shakama wahuka-nu=ki aa-ni-inu a-ha
1sg=AD how-1sg:ss=RHET MNR-VBZ.INTR-NMZ COP-1sg
"How can I do that too?"

(54) Tútãĩ tu-taĩ say-sbd:3ds 'She said;'

(55) "Ayú hásta wíi hintintuáthami."

ayu hasta wii hintintu-a-ta-hami

INTERI wait 1sG teach-PFV-IFUT-1sG.S:2sG.O

"Ok, hold on, I'll teach you."

(56) Tíuwai. ti-u=ai say:PFV-NMZ=COP:3DECL 'It said.'

(57) "Wfi hintintuáthami" tákuŋ
wii hintinatu-a-ta-hami ta-kũ-ŋ
1sg teach-pfv-ifut-1sg.S:2sg.O say:ipfv-simul:3ss-?
'Saying "I will teach you,"

- (58) "Chikasá puhustá" tus ma?.
 chika-sa-mi puhu-sa-ta tus ma?
 open.legs-sbb-2ss live-pfv-IMP say:sbb:3ss INTERI
 'it said, "Open your legs"'
- (59) nuwanúī níī ma? waintús nuwanu=ī nīī ma? waī-tu-sā ANA=LOC 3SG INTERI enter-APPL-SBD:3SS 'it went in there,'
- (60) pútuŋ pútuŋ ihítuk idáiyak
 putuŋ putuŋ ihi-tu-kã
 IDE IDE CAUS:arrive-APPL-PFV:3ss
 idai-a-kũ
 leave-IPFV-SIMUL:3ss
 'putuŋ putuŋ! It made it fit,'
- (61) "Pái yamáik húnak ma? kamí uchinmáktinak uminkáhami."
 pai yamai=ka hu=na=ka ma? kamí
 INTERI now=top prox.dem=acc=top hesit truly

 uchinma=ka—tinu=na=ka umi=hu=ka=hami
 have.child=pfv=fut.nmz=acc=top prepare=appl=pfv=1sg.S:2sg.O

 "Ok, now I have prepared you to have a child"
- (62) Tus idáiyak tus idai-a-kũ say:sbd:3ss leave-ipfv-simul:3ss 'Saying that, it left her,'
- (63) nűï ma? kuntuchíhĩ áanuchitkushkam
 nu=ĩ ma? kuntu-uchi=hĩ
 ANA=LOC INTERI arm-DIM=PSSD:3

 aa-ni-inu-uchi=ita-kũ=shakama
 MNR-VBZ.INTR-NMZ-DIM=COP-SIMUL:3SS=CONCES
 'then, although its arms were just little . . .'
- (64) máhūã máhūã awáhu.

 mahu—ã mahu—ã a—waha—a—u

 massage—pfv:3ss massage—pfv:3ss caus—stand—ipfv—nmz

 'it massaged her.'
- (65) Tikima imaatikam
 tikima ima-tika-ma
 so.much ints-vbz.tr-non.subj>subj
 'As it did that so much,'

- (66) uchin itiáu.

 uchi=na iti-a-u

 child=ACC put-PFV-NMZ

 'the woman pushed the baby out.'
- (67) Núnikmatãĩ kakantús nu-ni-ka-mataĩ kakantu-sã ANA-VBZ.INTR-PFV-3DS make.effort-sbD:3ss 'When she did that, the rat made an effort,'
- (68) Cha? máhũã máhũã uchín supút ahápmitkauwai.
 cha? mahu–ã mahu–ã uchi=na suput
 INTERJ massage–PFV:3ss massage–PFV:3ss child=ACC IDE
 ahapi–mitika–a–u=ai
 put.out–CAUS–PFV–NMZ=COP:3DECL
 'well, by massaging it made the woman push out the baby, pop!'
- (69) Dútikā ahápmitkā níŋki diháŋ.
 nu-tika-ā ahapi-mitika-ā nĩ=ki niha-hã
 ANA-VBZ.TR-PFV:3ss put.out-CAUS-PFV:3ss 3sG=DL clean-PFV:3ss
 'After it did that, after it made the woman push out the baby, it cleaned her up by itself,'
- (70) úntushchihĩ tsupíhus, uumík.
 untuchi–uchi–hĩ tsupi–hu–sã uumi–kã
 umbilical.cord–DIM–PSSD:3ACC cut–APPL–SBD:3ss prepare–PFV:3ss
 'it cut the umbilical cord and got the woman ready,'
- (71) "Pái, witá!"

 pai wi-ta

 INTERI go:PFV-IMP

 "Ok, off you go!"'
- (72) Tus akupkáuwai.
 tus akupa-ka-u=ai
 say:SBD:3ss let.go-PFV-NMZ=COP:3DECL
 'Saying that, it let her go.'
- (73) Dútikamtãĩ dúshakam naáshkam núwinnushkam.
 nu-tika-a-mataĩ nu=shakama naa=shakama
 ANA-VBZ.TR-PFV-3DS ANA=AD INDF=AD
 nuwĩ-tinu=shakama
 wife:pssD:3-ATTRIB=AD

'After it did that, then that guy, whatsisname, the husband. . . .'

- (74) "Maáthai" tus
 ma–a–ta–ha–i
 kill–pfv–ifut–1sg–DECL say:SBD:3ss
 'saying "I'll kill her,"
- (75) ma? nīīsh "fhapin hukíthai," tus
 ma? niī=sha ihapi—nu hu—ki—ta—ha—i
 INTERJ 3SG=AD cut.open:PFV—1SG:SS take—PFV—IFUT—1SG—DECL
 tus
 say:SBD:3ss

'well, he was also saying "I'll cut her open and take it out,"

- (76) itsa itsakis chinkanan ihaptatus
 itsa itsaki-sā chinkana=na ihapi-tatus
 RED sharpen-SBD:3ss bamboo.sp=ACC cut.open:PFV-INTENT:3ss
 'sharpening a bamboo sliver to cut her open,'
- (77) uumís tipấĩ
 uumi-sã tipi-a-ĩ
 prepare-sbb:3ss lie.down-ipfv-3bs
 'he was lying there getting ready,'
- (78) uchihín takáku ma? hiqqamtai uchi-hi=na taka-ka-u ma? hiqqa-a-matai child-pssd:3=acc hold-pfv-nmz hesit arrive-pfv-3ds 'when she arrived carrying her child;'
- (79) "Wahuka áankaumi aáncha amísh?"
 wahuka—mi aa—ni—ka—umi aanu=sha ami=sha
 how—2 MNR—VBZ.INTR—PFV—2 MED.DEM=INT.TOP
 "How did you do that?"'
- (80) Ya anash hintinhamaaa tuusa ya aanu=na=sha hintina-hama-a-i tu-sa who med.dem=acc=int.top teach-2.O-pfv-3decl say-sbd:3ss ""Who taught you that?" he said,"
- (81) nuwin sinchi hiyaku timayi.
 nuwi=na sinchi hiya-ka-u ti-mayi
 wife:PSSD:3=ACC strongly yell.at-PFV-NMZ say:PFV-PST:3
 'he really yelled at his wife, so the story goes.'
- (82) Wa? wahupá sínchis túki kahihín áya?
 wa? wahupa sinchi-sã tuki kahi-hu-inu
 INTERI how.much strongly-SBD:3ss always get.angry-APPL-NMZ
 a-ya
 COP-REM.PST:3

'Wow, how angry was he?'

(83) Wáit aníntachu.

wait anii—tu—a—chau

pity feel—APPL—IPFV—NEG.NMZ

'He didn't feel any pity for her.'

- (84) Áyatak, "Utusá áankaumi, sií kuáshat. ayatak utusa–mi aa–ni–ka–umi sii kuashata only how–2ss MNR–VBZ.INTR–PFV–2 thanks many 'Just, "How did you do that? Thanks so much!"'
- (85) Wika nunakú mah "maáttahapi" tusán buutú wikáikuan.
 wi=ka nunaku mah ma-a-tata-ha-api tu-sa-nu
 1sg=top opposite Hesit kill-pfv-fut-1sg-tag say-sbb-1sg:ss
 buutu wikai-kuan
 weep walk-?

: "I, meanwhile, was so sad that I was going to have to kill you!"

(86) Túmain ấĩ. tu-mai-inu a-ĩ say-pot-nmz cop-3ds

'That's what he could have said.'

(87) Dútikã uchiŋmákmatãĩsh kahikú táwai nu-tika-ã uchiŋma-ka-mataĩ=sha ANA-VBZ.TR-PFV:3ss have.child-PFV-3DS=CONCES

> kahi-ka-u ta-wa-i get.angry-pfv-nmz say:Ipfv-3-decl

'Having done that to her, when she had had a child he got angry, so the story goes,'

(88) nunú ma? áa áaniakua unuimáku ásampash. nunu ma? aa aa-ni-a-kawã

ANA INTERI RED MNR-VBZ.INTR-IPFV-REPET:3ss

unuima–ka–u asã–mp–ash learn–pfv–nmz cop:sbb–ep–conces

'although she had learned to do all that.'

(89) Núniya áika nuwin mái máinakũã, núniku áya.

nu-ni-a aika nuwi=na mai ANA-VBZ.INTR-IPFV MNR:VBZ.TR woman=ACC RED

ma-ina-kawã nu-ni-ka-u a-ya kill-pl:ipfv-repet:3ss ANA-vbz.intr-pfv-nmz cop-rem.pst:3

'Doing that, they used to kill the women.'

(90) Dutík dúka ma? naáuchik, katípchik, nīīshkam yaimkáuwai.

nu-tika-ã

nu=ka ma?

ANA-VBZ.TR-PFV:3SS

ANA=TOP HESIT

naa-uchi=ka katipi-uchi=ka niī=shakama

INDF-DIM=TOP rat.sp-DIM=TOP

3sg=ad

yaī-pa-ka-u=ai

help-1pl.O-pfv-nmz=cop:3decl

'Then that one, the whatsisname, the little rat, she also helped us.'

(91) Ashí kúntin áina dúka wáinkan huwánchau áinawai.

ashi kuntinu a-ina

nu=ka

wainaka-ŋ

all animal COP-PL:IPFV ANA=TOP in.vain-PL

huwa-hu-chau

a-ina-wa-i

stay-appl-neg:nmz cop-pl:ipfv-3-decl

'All animals are not useless.'

(92) Túki yáimkau áinawai.

tuki yaī-pa-ka-u a-ina-wa-i

help-1pl.O-pfv-nmz always COP-PL:IPFV-3-DECL

'They always help us.'

(93). Túki áannun áatus ma? iiniá utuhíamunashkam túki yáimkauwai.

tuki aa-ni-inu=na aatusã ma?

MNR-VBZ.INTR-NMZ=ACC always

thus:3

utuhia-mau=na=shakama

Aguaruna.people make.difficult-IPFV-NMZ=ACC=AD

yaī-pa-ka-u=ai

always help-1pL:O-pfv-nmz=cop:3decl

'Being like that, they always help people who are in trouble.'

CAUS-see-PFV-NMZ

(94) Túki píŋkihan iwáinahu áinawai.

tuki

pinkiha=na i-waina-ha-u

always good=ACC

a-ina-wa-i COP-PL:IPFV-3-DECL

'They always show their goodness.'

(95) Aúsh katípshakam wáinak huwánchauwai.

au=sha

katipi=shakama wainakã

DIST.DEM=AD rat.sp=AD

in.vain:3subj

huwa-hu-chau=ai

stay-APPL-NEG:NMZ=COP:3DECL

'Nor is that rat useless.'

(96) Dútikã huní yuhá átinun áatus dúshakam iwáinaku táwai. nu–tika–ã huni yuha a–tinu=na

ANA-VBZ.TR-PFV:3ss thus multiply cop-fut:nmz=acc

aatusã nu=shakama i-waina-ka-u ta-wa-i thus:3 ANA=AD CAUS-see-PFV-NMZ say:IPFV-3-DECL

'So like this they show their goodness to those who will multiply, so the story goes.'

(97) Nuní áyamhukui.

nuni ayamhu-ka-u=i

thus defend-PFV-NMZ=COP:3DECL 'Thus (the rat) defended her.'

(98) Nuwáush nunú wáitmamain búut wɨkáitatman nuwa-uchi nunu waitma-mai-inu buutu woman-DIM ANA pity-POT-NMZ weep

> wikaiua-tatamana walk-subj>O

'As that woman was pitiably walking weeping,'

(99) puhúthin nuní áyamhukui.

puhu-ta-hĩ=na nuni ayamhu-ka-u=i live-ANMZ-PSSD:3=ACC thus defend-PFV-NMZ=COP:3DECL '(the rat) defended her life.'

(100) Núna áatus muúnchakam áunmatin áhabi.

nu=na aatusã muunta=shakama auhumatu-inu ANA=ACC thus:3 elder=AD tell-NMZ

aha-bi

COP:PL-PST:3DECL

'The elders used to tell that story too.'