

Islamic Finance in Australia Interest or not interest, that is the question?

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MOVING THE WORLD TO ISLAMIC BANKING

RETAIL . CORPORATE . INVESTMENT . ASSET MANAGEMENT . CORPORATE FINANCE . TREASURY





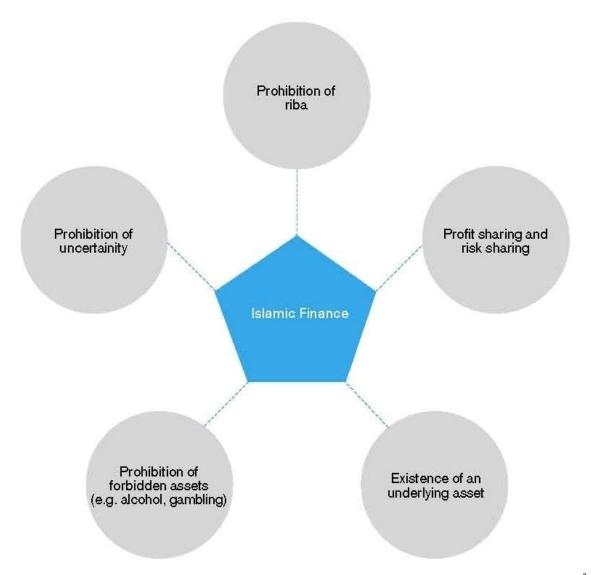
Islamic Finance: Australia reacts belatedly. And impetuously?



Introduction

- ➤ The growth of Islamic Finance
- The Shariah
- The prohibitions
- The structures
- ➤ The tax implications
- ➤ The opportunity
- ➤ The Australian response

KEY PRINCIPLES UNDERLYING ISLAMIC FINANCE



The Shariah and finance structures



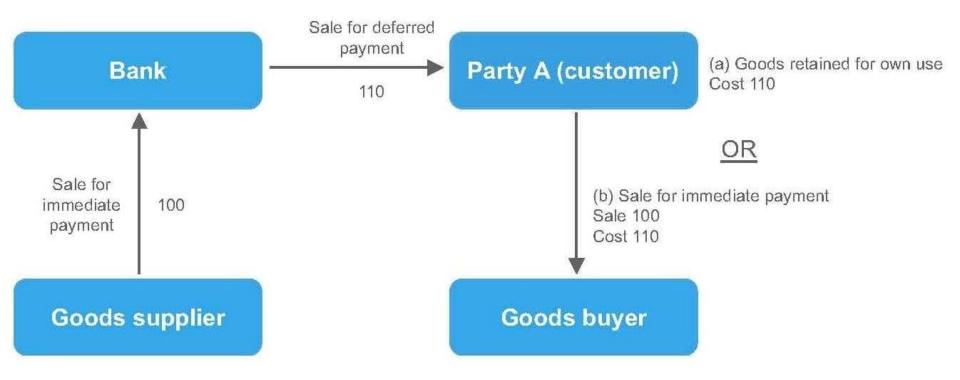
> Murabaha (cost plus)

> Mudharabah (profit sharing limited partnership)

▶ Ijara wa-igtina (lease-purchase)

>Musharakah (joint venture) and sukuk (securitization)

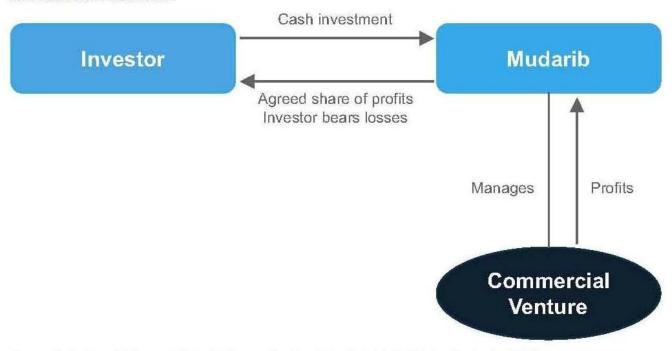
MURABAHA MECHANISM



Source: PwC UK

"Islamic Trade" - Austrade (austrade.gov.au)

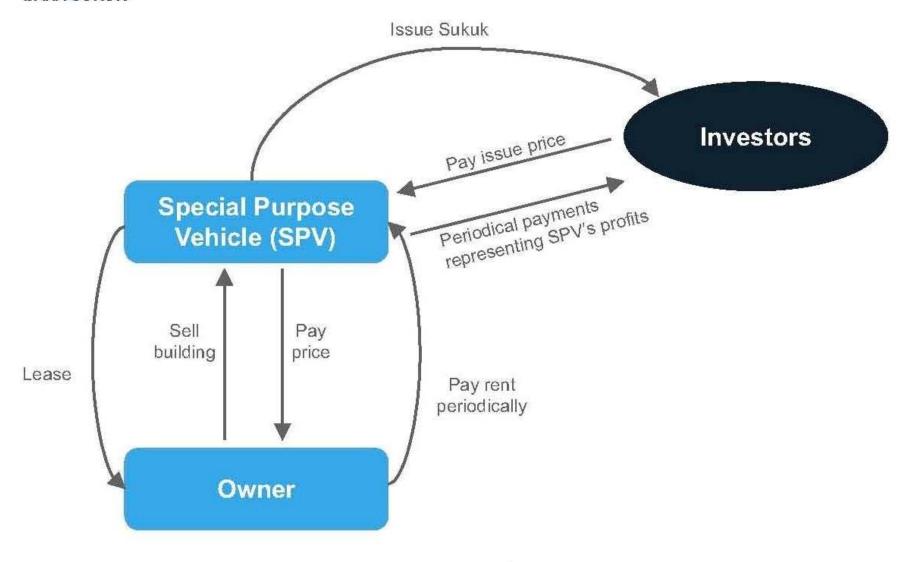
MUDARABA MECHANISM



Source: Amin, M and Suleman, I, 'Islamic Finance: The Tax Adviser's Role', Tax Adviser, September 2008

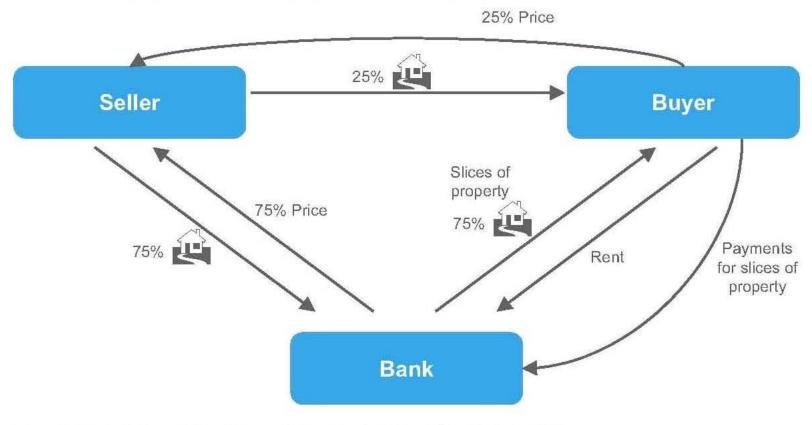
"Islamic Trade" - Austrade (austrade.gov.au)

IJARA SUKUK



Source: Amin, M and Suleman, I, 'Islamic Finance: The Tax Adviser's Role', Tax Adviser, September 2008

DIMINISHING MUSHARAKA TRANSACTION WITH 25 PER CENT DEPOSIT



Source: Amin, M and Suleman, I, 'Islamic Finance: The Tax Adviser's Role', Tax Adviser, September 2008

Tax implications of Islamic finance



- >Stamp duty
- **>GST/VAT**
- >CGT
- >Income tax

Responses by other countries



- MalaysiaoPositive discrimination
- United KingdomoNo special favours

Islamic finance in Australia



- > Australian tax implications of Islamic finance
- > Inward Islamic foreign investment
- > Developments in Australia

o2004 Victorian stamp duty amendments

o2009 Financial Centre Forum report

o2010 Australian Trade Commission report

o2010 Board of Taxation Discussion paper

Critique of the Australian response: threshold questions



- ➤ In substance interest or in lieu of interest?
- ➤ Should Australia cater for Islamic finance?

 The Islamic interest / The national interest
- Are reforms benefitting one religious group permissible?
- ➤ Should artificial / complex financial arrangements be endorsed?

Critique of the Australian response: threshold questions (cont'd)



- >Are tax concessions a desirable policy tool?
- >Acceptability of tax integrity risks?
- ➤ How significant is Islamic finance?
- ➤ Is tax important to Islamic financiers?
- > Level playing field concession or global finance centre?

Conclusion



> Reform process failure?