Experiments in Holism

Theory and Practice in Contemporary Anthropology
Index

a-rationality, of Cuban gambling, 76-8, 83
abduction, 306-7
abjection, 6-7
Aboriginal Australia, 128, 130, 145-6
Aboriginal languages, 128, 135-6, 138, 143-4
Abu-Lughod, Lila, 9, 95, 180
Actor-Network Theory (ANT), 22, 24-5, 48-52, 57, 59, 62, 64, 204
aesthetic forms, 263-4, 268
Agamben, Giorgio, 194-5, 206
agency
  in Actor-Network Theory, 59
  an aesthetics of holism, 23, 33
  for Durkheim, 214
  and experiential holism, 254
  of Fuyuge culture hero, 287
  human and spirit, 272
  and life, 300, 306
  in Malabar, 201
nonhuman, 48-50
  of objects, 305-6
  personal, 151-2, 165, 167
  in practice theory, 94
  and the sacred, 200
  for Sahlins, 151
  and structure, 98, 152, 183, 189, 255
  in the Trobriands, 156, 160, 165
  alterity, 81-3, 103, 106, 110-11, 116, 222
American Anthropological Association, 92
American Anthropologist, 99
American anthropology, 56, 65, 91-5, 103; see also cultural anthropology
analogism, 182, 216, 221-3; see also animism; naturalism; totemism
ancestors, 13, 107-9, 118, 117, 119, 210-11, 284-5, 291
Anga people (Papua New Guinea), 287-8, 290-1
animism, 182-3, 216-18, 220-2, 224, 273, 275; see also analogism; naturalism; totemism
anthropological comparison, 84, 198, 202, 205, 207, 254, 300
anthropological doxa, holism as, 5, 19
anthropological holism, 1-2, 4-6, 10-11, 19, 25, 37, 180, 210, 254, 257; see also holism
anthropological knowledge, 11, 22, 43
anthropological modernism, 268, 275
anthropological theory
  structuralism in, 182
  wholes in, 2, 6, 12
anthropology
  biological, 92, 281
  historical, 258
  history of, 32, 52
  modernist, 7, 205
anthropology-cultures, 96, 106; see also culture
Appadurai, Arjun, 229, 233

Experiments in Holism, edited by Ton Otto and Nils Bubandt © 2010 Blackwell Publishing Ltd except for editorial material and organization © 2010 Ton Otto and Nils Bubandt
assemblages,  
in Actor–Network Theory, 49  
for DeLanda, 204  
for Dumont, 192, 202, 206  
holism as search for, 187  
postmodern fondness of, 227, 229  
shift from holism to, 55, 67  
and totemism, 221  
and working, 52  
authority, cultural, 105–6  
bare life, 194; see also Agamben, Giorgio  
Barfield, Thomas, 251  
being,  
and action in Trobriands, 152  
and becoming, 307  
Chinese emperor’s absorption of all, 115  
distribution of in collectives, 218, 220–1, 223  
and dwelling, 300  
or essence of culture, 96  
and Heidegger, 195  
and time, 258  
Benedict, Ruth, 90–1, 102  
Bergson, Henri, 300, 311  
betting terms; see also gambling in Cuba  
cábalas, 72–3, 75–6, 78–83  
charada, 71–4, 77–9, 82–3  
biology, evolutionary, 57, 258–9  
Boas, Franz, 8–9, 56, 67, 90–1, 93, 104  
bolita (illicit lottery in Cuba), 70–4, 76–7  
Borneo, 113, 116, 120  
Borofsky, Robert, 92, 99  
boundaries  
between humans and nonhumans, 205  
between the cultural and the social, 150  
of culture areas, 105  
of dialects, 134  
and hierarchy, 194  
of languages, 97, 134, 137  
national, 11, 104, 235  
New Age and a world without, 235  
and schismogenesis, 215  
British anthropological holism, 254  
British anthropology, 5, 26, 56, 67, 178, 212, 223–4, 251–5; see also social anthropology  
Brooke, James, 112  
Bryson, Norman, 301–5  
Buck-Morss, Susan, 206  
Bunzl, Marti, 83, 85–6  
cábalas (betting term), 72–3, 75–6, 78–83; see also gambling in Cuba  
calligraphy, 307–10  
Callon, Michel, 44, 48, 50, 64  
Cambridge, rethinking holism in, 34, 255, 260  
Capell, Arthur, 128–30, 136  
cargo, 290, 292  
cartography, 35–7  
caste relations, and Dumont, 192, 196–201, 221, 229, 236; see also Dumont’s holism  
charada (betting term), 71–4, 77–9, 82–3; see also gambling in Cuba  
childhood, 164, 275  
classification, 21, 69, 80, 152, 155, 165, 178  
cultural, 152, 168  
Clifford, James, 22, 30, 43, 150, 309  
cognitive anthropology, 91  
coincidence (as anthropological cue), 25, 76, 78–83  
collectives (within type of ontology), 13, 182, 213, 218–23  
collectives, nonhuman, 218  
comparative method, 52–3, 55–7, 65; see also Actor–Network Theory  
and Boas, 90  
complementary schismogenesis, 118, 144  
complexity  
orders of, 190  
score of, 151  
composition and writing, 37, 40–1  
conceptual structure, 281  
configurations, historical, 62  
consciousness, human, 188–9, 203, 206  
contemporary anthropology  
and Dumont, 205  
and structuralism, 181  
contexts  
Actor–Network Theory, critique of, 24, 49, 58  
in all human practice, 11  
in anthropological research, 1  
and anthropology, 47  
and cultural holism, 2  
in ethnography, 43  
and hermeneutics, 1  
and holism, 1  
holism and contexts for translation, 33  
and Internet, 45  
and multispecies worlds, 57  
and mushroom scientists, 59, 62  
in science, 47  
and Strathern, 24, 58  
and Strathern’s excess of, 256  
and Umwelt, 9
contexts (cont'd)
and words, 44
and working, 25, 47-9, 63
contextualization, 2, 24, 30, 39-40, 95
and Actor-Network Theory, 24
and ethnographic thickness, 95
in ethnography, 30
versus holism, 2
cultural critique, anthropology as, 21, 65
cultural holism, 2, 10-12, 92, 94-5, 97-9,
150, 181, 212
and contemporary American anthropology, 95
critique of, 150, 181, 212
and the four-field approach, 92
and fractal theory, 12
as one of four kinds of holism, 10-11
versus causal individualism, 99
and wholes, 2, 94
and conflict of, 91, 102
cultural structures, 21, 151, 169; see also cultural systems
cultural systems, 98, 150-1, 169; see also cultural structures
cultural wholes, 56, 91, 151, 169-70
culture, 2, 6-9, 12, 13, 19, 23, 25, 28, 30,
35-6, 38-40, 50, 56-7, 67-8, 81,
89-99, 102-5, 204
Abu-Lughod critique of, 180
alternative concepts for, 67, 228
and anthropology-cultures, 96
for Benedict, 90-1
for Boas, 67, 90
and civilization, 104
critique of, 9, 35, 180
as defined in German tradition, 211
and Dumont, 188, 191
for Dumont, 191-2, 218-19
for Dumont and Latour, 184
evolution of, 56
in four-field approach, 92
for Geertz, 68, 92-3
and global anthropology, 182
for Herder, 103
as identitarian system, 91
Ingold and, 259
of the Internet, 38, 40
for Kroeber, 90
and language, 97, 127, 141, 143-4
for Mauss and Lévi-Strauss, 214-5
as national culture, 103
and national identity, 8
and nature, 210
and nature in modernity, 183
for Ortega y Gasset, 300
and participant observation, 211
for Sahlins, 93-4, 96, 99, 151
and society, 211
su generis, 103, 105, 121
in the Trobriands, 150, 152-3, 155,
160, 169
for Tylor, 89, 99
as wholes, 2, 6-8, 13, 19, 23, 25, 29, 39,
89, 188, 294
culture areas, 105
cuscas, 286-7, 292

Darhad (nomadic group in Mongolia), 257,
266, 274-5
Death, 107-8, 274
and bare life, 194
in Cuban gambling, 78
form as, 304
and Siberian spirits, 272
and stranger-king, 110
in the Trobriands, 155-6, 160, 164, 167,
171
and Vivieros de Castro, 122
in Yukaghir myth, 107
Deleuze, Gilles, 12, 180, 202-7
Deleuze and Guattari, 43, 202, 207, 304-5,
307
democracy, 236-8
demons, 267
dialects,
and languages, 130-2, 134-5, 138
regional, 139
and Saussure, 97, 135
differentiation, 105, 114, 118, 140, 143,
189-93, 195-6, 268, 284
divination, 25, 74-81; see also gambling in Cuba
diviners, 69, 75-9, 81
Index

as allegory of anthropological holism, 25, 76, 81; see also gamblers
DNA, 53-7, 65
dualism, 115, 142, 189, 193, 203, 236-7
Dumont, Louis, 8, 12, 68, 177, 179-84, 187-207, 221, 228-9, 236, 255
and Appadurai, 229
and caste, 192, 199
critique of Marx, 189-90
and Delueze, 202-3
and Durkheim, 189
and encompassment, 192
and Hegei, 201
and Heidegger, 195
and hierarchy, 193-5
holism of, 181, 183-4, 187-92, 195, 198-9, 201, 203-4, 221, 228
and individualism, 193
the Last Modernist, 184, 201
and Latour, 184
and Mauss, 188
and poststructuralism, 202-3
and structuralism, 198
Durkheim, 8, 67, 69, 107, 177-9, 185, 188, 189-92, 202, 206, 213-14, 219, 252-4
dwelling, 299-301
Eastern Worrorrari, 130
ecology, cultural, 91, 102
elites, 44, 180, 234, 236, 238-9, 241
encompassment, 13, 175, 181, 183, 189, 192, 200, 221, 236, 288
environment, 9, 94, 216, 219-20, 300, 308
tenncialization, 230-1
etnographic expertise, 29-30
etnographic fieldwork, 1-3, 10, 19, 25, 63, 82, 90, 92, 210
etnographic holism, 20, 24-5
aesthetics of, 213
versus anthropological holism, 25
etnographic refusal as denial of holism, 95
etnographic thickness, 95, 303
etnographic thinness, 95; see also ethnographic thickness
ethnography, 2, 4, 12, 20-1, 25, 30-3, 36-7, 39, 45, 170
1980s critique of, 30-5, 43
and Boas, 90
in British anthropology, 211
as central to anthropology, 21
contemporary refunctioning of, 23, 32-4, 38, 40, 45, 181
and cultures as wholes, 29
and drawing, 303, 309-10
and Dumont, 195, 198
and experiential holism, 212
and gambling, 81, 83
and history, 295
and holism, 21-2, 24, 28, 30, 212
holism as central principle of, 4
and Mauss, 188
multisited, 31
New Melanesian, 168
and Ortnner, 95
three kinds of holism in, 26
and totalization, 147, 303
and worlding, 24, 63
everyday life, 45, 68, 77-9, 195, 374
evolution, 52, 56, 252
exchange, 98, 116, 157, 160, 167, 178-9, 185, 193, 217, 219, 224, 273, 276, 294
experience, 23, 42, 210-11, 215, 218, 308
for the Achuar, 209
of anthropology, 56
and experiential holism, 254
and fractals, 98
in gambling, 73, 74
in Gawa, 168
for Muma, 168
in phenomenology, 151
of society for Durkheim, 107
in the Trobriands, 156, 166, 168, 171
of the whole during fieldwork, 212, 215
experiences, of globalization, 23
experiential holism, 2, 212, 254
experiments in holism, 5, 7, 10-12, 25, 41, 44, 48, 64, 82, 151, 184, 224, 259, 275, 305
eyes, ethnographer's, 309-10
fame, 165, 167
fertility, 113-14
fieldwork,
contemporary critique of, 19
and contemporary refiguring of holism, 34-7, 40-2, 81
and experiential holism, 22, 25, 32
and holism in modern anthropology, 5, 7, 11, 19-20, 25, 82, 212, 251-3
multi-sited, 23
rescaling of, 31
Fischer, Michael, 2-3, 20, 23, 26, 65, 252
Fiskesjö, Magnus, 122
fractal holography, 12, 98, 151-3
fractal self-similarity, 151-2, 167-8
<table>
<thead>
<tr>
<th>Index</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>fractals, 151, 258, 263</td>
<td>and opposition to France, 97, 139–40, 143–5</td>
</tr>
<tr>
<td>French anthropology, 19, 179</td>
<td>gestures, and drawing, 304, 306–10, 312</td>
</tr>
<tr>
<td>French structuralism, 19, 93–4, 102, 177, 180, 253</td>
<td>gift, 64, 107, 110, 113–14, 160, 177–8, 185, 188, 201, 217, 222</td>
</tr>
<tr>
<td>function, of anthropological knowledge, 43</td>
<td>global systemic anthropology, 182, 228–9</td>
</tr>
<tr>
<td>changing function of ethnographic research, 39</td>
<td>gold, 111, 113, 120, 291</td>
</tr>
<tr>
<td>of classifications in Trobriands, 98</td>
<td>Gollum, 6</td>
</tr>
<tr>
<td>of critique in anthropology, 20, 86</td>
<td>Guns, Germs, and Steel (as Universal History), 292</td>
</tr>
<tr>
<td>of democracy, 287</td>
<td>Hagerstrand, T., 302, 308</td>
</tr>
<tr>
<td>for Durkheim, 219, 251</td>
<td>Handler, Richard, 8, 91</td>
</tr>
<tr>
<td>of ethnographic data, 82</td>
<td>handwriting, 310</td>
</tr>
<tr>
<td>in functionalism, 68</td>
<td>Harrington, Anne, 7, 9, 96, 252, 259</td>
</tr>
<tr>
<td>in holism, 223</td>
<td>Hastrup, Kirsten, 254–5</td>
</tr>
<tr>
<td>of holism in anthropology, 8, 26, 32</td>
<td>Havana, 25, 69, 71</td>
</tr>
<tr>
<td>of human perception, 68</td>
<td>headhunting, 111</td>
</tr>
<tr>
<td>of incest taboo, 113</td>
<td>Hegel, Georg Wilhelm Friedrich, 193, 201, 280</td>
</tr>
<tr>
<td>the indigenous as function of larger relational field, 121</td>
<td>hegemony</td>
</tr>
<tr>
<td>for Leach, 114</td>
<td>and cultural integration, 93</td>
</tr>
<tr>
<td>for Malinowski, 121, 251</td>
<td>decline of global, 231, 244–5</td>
</tr>
<tr>
<td>of operating systems in computers, 42</td>
<td>of galactic states, 114</td>
</tr>
<tr>
<td>of scarcity, 122</td>
<td>hegemonic forms of holism, 12</td>
</tr>
<tr>
<td>of spirits, 274</td>
<td>Heidegger, Martin, 64, 195, 259, 299–300, 305, 310</td>
</tr>
<tr>
<td>of stranger-king, 110</td>
<td>Heider, Karl, 4</td>
</tr>
<tr>
<td>structuralist critique of, 103</td>
<td>Herder, Johann Gottfried, 89, 103–4, 141</td>
</tr>
<tr>
<td>in translation of Mauss’ work to English, 185</td>
<td>Heuscher, Luc de, 109–10</td>
</tr>
<tr>
<td>of value systems for Dumont, 191, 205</td>
<td>hierarchical relations, 116, 145, 196–7, 199, 203, 206, 222; see also hierarchy</td>
</tr>
<tr>
<td>of the whole in representation, 68</td>
<td>hierarchy, 106, 116, 233</td>
</tr>
<tr>
<td>within holism, 1</td>
<td>in analogism, 222</td>
</tr>
<tr>
<td>functionalism, 5, 29, 94, 223–4, 227, 251, 265</td>
<td>· and Dumont, 68, 190, 192–6, 199–200, 202, 206–7, 221</td>
</tr>
<tr>
<td>Huyuge people (Papua New Guinea), 257–8, 279, 283, 285–7, 291–2</td>
<td>hierarchy of value, 13, 193–7, 199–201; see also Dumont’s holism</td>
</tr>
<tr>
<td>gamblers, 69, 78–9, 81</td>
<td>holism</td>
</tr>
<tr>
<td>as allegory of anthropological holism, 25, 81–3; see also diviners</td>
<td></td>
</tr>
<tr>
<td>gambling in Cuba, 28, 69, 72, 75–8, 80–3</td>
<td>and abjection in anthropology, 6–7</td>
</tr>
<tr>
<td>gardening, 107, 156, 169, 290</td>
<td>and Actor–Network Theory, 48–9</td>
</tr>
<tr>
<td>Gawa, 153, 167–71</td>
<td>as an anthropological aesthetic, 12, 23, 25, 28–30, 33, 35, 38, 40, 43–4, 146</td>
</tr>
<tr>
<td>Geertz, Clifford, 2–4, 10, 22, 68, 92–4, 99, 197, 255, 303</td>
<td>as an anthropological doxa, 1–5, 29, 47, 92</td>
</tr>
<tr>
<td>Gell, Alfred, 263, 276, 305–6</td>
<td>and anthropological representation, 20–2</td>
</tr>
<tr>
<td>Germany, 96</td>
<td>in anthropology and Marxism, 42</td>
</tr>
<tr>
<td>and the concept of culture, 96, 142</td>
<td>and anti-holism, 182</td>
</tr>
<tr>
<td>and language, 97, 128, 139–40, 145, 145</td>
<td>and the appeal of neuroscience, 259</td>
</tr>
<tr>
<td>and nationalism, 142</td>
<td>and Boas, 9, 56</td>
</tr>
<tr>
<td>and nationhood, 141</td>
<td>in British anthropology, 11, 67, 189, 251</td>
</tr>
<tr>
<td>and casse in India, 199</td>
<td>construction of, 30, 33</td>
</tr>
</tbody>
</table>
and contemporary anthropology, 2–3, 5, 7, 11, 19, 29, 34, 52, 69, 187, 209, 262
contemporary experiments in, 7, 31, 34–7, 43, 68–9, 81
and context, 1
critique of conventional holism, 11, 30, 67–8, 81, 91–3, 180, 263
as diagnostic device, 10
discrepancy of holism in anthropology, 4, 10
and drawing, 302, 311
drawing and building in Ingold, 260
and Dumont, 8, 181–4, 187–8, 192–4, 222
and Durkheim, 190
emic, 13, 228–9, 262
emic and life worlds, 256
as an ethnographic cornerstone, 3
and ethnographic refusal, 95
experiential, 212, 254
and fieldwork, 19–20
and the four-field approach, 3, 92
and fractal theory, 98, 169, 264
French and Anglo-Saxon reception of, 179, 227
and functionalism, 251
and Geertz, 92–4
in German tradition, 9
and global anthropology, 182, 227, 230, 244–5
hierarchical, 183, 196, 199
historical, 21, 26
of informants, 22, 24, 32
and the Internet, 32–3, 40
and joking, 264
and liberalism, 6–8
and linguistics, 97, 127, 135–6, 143
in Malinowski and Radcliffe-Brown, 251–2
and Marx, 254
and Mauss, 179
methodological, 5
and methodological individualism, 255
and multi-sited anthropology, 31, 38–40, 44
in natural sciences, 96
as one of four defining features of anthropology, 13
organic, 178, 252
persistence of holism in anthropology, 6
and poststructuralism, 180, 184, 202–3
and practice theory, 94, 255
proportional, 257, 262, 264, 274
and Radcliffe-Brown, 252, 265
and relational fields, 146
and science, 215
and Smuts, 7, 252
and socialist critique of liberalism, 8
and Strathern, 255–8, 263, 294
and totalization, 146, 258–9, 263–4
trans-ethnic, 213
and transdisciplinarity, 9, 258
and universalism, 224
and visual anthropology, 4
and Western individualism, 7
whole beyond, 23
and working, 49, 64
holistic, and the New Age, 2
holistic anthropology, 43, 229, 244, 258, 262, 301
and transdisciplinarity, 258
holistic approach, 3
and assemblages, 227
of Dumont, 13
of Ingold, 259
and part–whole relationships, 128
Western and Melanesian, 258, 283, 291
holistic approaches of anthropology, 3
holistic concepts, 9, 19, 94
holistic perspective, 10, 25, 43, 69, 90–1, 274
as an aesthetic, 29, 36, 40, 43
in anthropological history, 8
and anthropology's self-image, 3
of Boas, 90
of contemporary anthropology, 227
critique of, 9, 25, 36, 68, 95
as different from totalization, 10
in divination, 81
of Dumont, 182, 191, 206, 228
and fieldwork, 3
four-field approach, 3, 99
in French structuralism, 94
of Hastrup, 254
and Ingold, 260
in linguistic anthropology, 42
in Marxism, 42
and national imagination, 8
of others, 23
and poststructuralism, 180
of practice theory, 94
of Sahlins, 99
and Strathern, 256
Index

holistic practice
joking as a form of, 257, 262, 264–5, 268–9, 273, 275
and Strathern, 257
human, and spirits, 268
human beings
conception of human beings in Trobriand Islands, 155, 164–5
conception of humans in Sri Lanka, 197
in contemporary anthropology, 205
and Deleuze, 205
and Dumont, 187, 189–91, 196, 205
and dwelling, 299, 302
and poststructuralism, 202
in shamanism, 275
in the study of anthropology, 187
and worlding, 24
human existence, 207, 281
for Dumont, 189, 195, 199, 205
for Heidegger, 195
for Sahlins, 99
human kind, 29, 31, 92, 104, 189, 191, 204, 259
humans, 93, 107, 209, 212, 214, 217, 219–20, 222, 258
in analogism, 221, 223–4
in animism, 218
and dwelling, 299, 302
as an economic animal, 178
and experiential holism, 251
in naturalism, 291
and nature, 61
and nonhumans, 13, 47–8, 182, 215–18
and plants, 216
reproduction of, 162
as social beings, 196
and spirits, 254, 262, 264–6, 269, 272–3, 275
in totemism, 220–1
and yams, 164
hunter-gatherers, 271–3, 276
hunting, 266, 269–74, 276, 286, 299, 312
Huntington, Samuel, 36, 241, 243
Iatmul, 106
Iban, 112–13
ideology
in analogism, 223
and holism, 5, 6
of holism, 29
individualism as, 8, 181
inversion of, 233, 242
in Marxism, 271
and modernism, 244, 245
multicultural, 233, 240
plurality of, versus New Public Management, 236
and practice, 184
total conception of, 2
and value for Dumont, 195–6
for Zizek, 371, 375
Ifugao, 112
immigrants, 231, 239, 242
India, 106, 108, 181, 183–4, 189, 192–9, 201, 206, 217, 222, 228–9, 233
indigenization, 231, 239, 241–4
individualism, 8, 193
birth in the seventeenth century, 7
and Dumont, 8, 181, 184, 190, 192–3, 196, 202, 205–7, 228
and Durkheim, 190, 213
and egalitarianism, 194
Greek origin, 191
and holism in anthropology, 255
and liberalism, 185
Mauss’ reaction to, 178
poststructuralist critique of, 180
versus hierarchy, 194
versus holism, 255
within modern society, 8, 9
Indonesia, 111, 133, 197–8
informants, 3, 7, 21–3, 35, 41–2, 50, 72–4, 160, 211, 235, 294
Ingold, 259–60, 263, 270, 300
innovation, conceptual, 41
integration, cultural, 93, 98
interiority, 13, 216, 218
Internet, 33, 36–7, 75
and holism as an aesthetics, 23
as a holistic phenomenon, 45
as a new media for anthropology, 22, 36–8, 40, 45
James, Wendy, 254–5
Japan, 48, 50–1, 57, 59–60, 62, 109, 231, 257
Japanese scientists, 48, 51, 59, 61–3
and forests, 61–2
and matsutake mushrooms, 51, 61–3
and scallops, 48–9
joking, 262
between humans and spirits, 257, 265–7, 273
and declining belief in spirits, 257, 265–7, 273
and exorcism compared, 267, 273
as form of holism, 13
as a holistic practice, 13, 257, 262, 264, 266, 268–9, 273–4
Radcliffe-Brown’s analysis of, 257, 264
as shamanistic modality, 269
joking relationships — see holistic practice, joking as a form of

Keesing, Roger, 91, 93
Kelty, Christopher, 40–2
King George, 119
Knauft, Bruce, 294
Korea, 38–9, 108
Krieger, J., 6
Kroebcr, A.L., 89–90, 105, 115, 200, 250–1
Kuper, Adam, 89, 178, 252–3
language difference, 128, 136, 138, 142–3
Latour, 11, 24, 47, 49–53, 59, 62–5, 180, 184, 188, 204, 218, 312
laughter, 51, 273
and hunting, 270
and irony, 270
and power, 269
and spirits, 266–7
Leach, Edmund, 114, 118
life worlds, 11, 98, 256, 300, 303–4, 309–10
Deleuze and Guattari, 304
and the dwelling perspective, 300, 303, 309–10
and holistic comparison, 11
and totalizing notions of society, 256
Trobiand Islands, 98
linguistic anthropology, 42, 97, 127, 135, 139
linguistics, 5, 12, 52–3, 55–6, 92, 95, 134, 228
historical, 53, 55
London
New Public Management think tanks in, 236
and Rod Livingstone, 237
lottery, 69–71, 74, 79
bolsita (illicit lottery in Cuba), 70–1, 73–4, 76–7
magic
and gardening, 107
for Mauss and Durkheim, 179
and myth in Papua New Guinea, 291
and self-shaping of history, 106
of the social whole, 214
tripartition of in the Trobriands, 153
Malinowski, Bronislaw, 5, 8, 25, 67–8, 91, 102, 121, 152–7, 159–60, 163–7, 171, 211, 251–8, 259
Marcus, George, 2–3, 11, 20–5, 45, 65, 95, 252
Matind-Anim, 106
marriage, 74, 90, 108, 113, 120, 163–4, 241
Marx, 188, 189–91, 193, 196, 202, 227, 299
matrilineages, 200
matsutake mushrooms, 23, 51–7, 59–62
Matsutake Worlds Research Group, 63, 65
Mauss, Marcel, 179, 185
critique of individualism, 178–9, 254
and Dumont, 183
and Durkheim, 177–8, 185
and holism in anthropology, 8
influence on Anglo-Saxon world, 179, 185
influence on Dumont, 188
influence on structuralism, 177–8
political influence on structuralism, 179
structural holism of, 180–2
study of Buddhism, 206
study of magic, 214
study of reciprocity, 178, 222
McCarthy, missionary to the Anga region, 287–93
Mead, Margaret, 4
Melanesia, 63, 118, 151, 216, 257–8, 282, 284, 293, 295
Melanesians, 13, 58, 169, 258, 263, 282–5, 291–5
methodological holism, 10, 198, 255; see also fieldwork
 critique of, 255
of Dumont, 198
Mink, Louis, 257, 280–2, 285, 291
mission, in Papua New Guinea, 279–80, 286–9
Mission du Sacré Cœur (MSC), 279–80
### Index

misunderstanding, as anthropological opening, 48, 82, 218
modernism, 189, 193, 201, 231-3, 244-5 decline of, 231, 233, 244
in Dumont, 201
and Hegel, 201
and perennialism, 193
modernity, 38, 43, 91, 170-1, 178-9, 183-4, 189-94, 201, 245 Agamben’s critique of, 194
for Dumont and Latour, 184
Dumont’s critique of, 183-4, 189-94, 200
as globalization, 38
Marx’s critique of, 189
Mauss’ critique of, 178-9, 184
of Mead, 91 plural, 43 poststructuralism and, 184
moieties, 220-1 money, 69, 71, 74-6, 162 Morobe Goldfields, 288-90 multiculturalism, 194, 232-3 multilingualism, 97, 135-6, 143 multispecies worlds, 57 Munn, Nancy, 151, 168-9 mushrooms, 24, 49, 51-2, 56, 58; see also matsutake mushrooms Muslim world, the, 241-3 myth
nations, 8, 21, 47, 89, 96-7, 99, 104-5, 140-2, 212, 232, 234, 288, 240-1, 243
natural science, 12, 43 and anthropology, 253
and four-field approach in anthropology, 92
and holism, 151, 252-3
and structuralism, 227
Index 323

and critique of structural holism, 180, 203
and critique of Western self-understanding, 180
and Deleuze, 202–3
and Dumont, 201–3
and structural holism, 180

potenti.ality
in DeLanda, 204
of peripheries in Tai states, 116
of the virtual for Deleuze, 205
within hierarchical relations, 119, 201–2

power
and Agamben, 194
calligraphy in China, 307
and critique of holism, 7
and critique of structural-functionalism, 253
and culture areas, 105
and culture in Geertz, 93
and Dumont’s holism, 183–4
and Durkheim, 107
of exchange in Mauss, 222
of France in German thinking, 105
in galactic politics, 116
and headhunting, 111
in Hegel, 201
of holism as an analytical approach, 68, 259
and individualism, 8
and Indonesian theatre state, 197
and Marind-Anim, 106
and Ortner’s critique of power studies, 95
and personhood in the Trobriands, 164, 166
and phenomenology, 254
in poststructuralism as new kind of whole, 180
and practice theory, 94
and public status of anthropology, 36
and the sacred in Sri Lanka, 197–200
and Southeast Asia, 106
and the stranger-king, 108–9, 111, 114–19, 121
of whites and blacks in Papua New Guinea, 290–2
predictions, 75–86, 88–90
Prussia, 142–3

Rabinow, Paul, 33, 35, 36
racism, 184, 194, 239

reciprocity, 178–9, 276
reductionism, 68, 189, 258
regional variation, 134
of languages, 134–5, 139–40, 142
relational fields, versus holism in linguistics, 97, 128, 144–6
relationality, 50–1, 58, 63–4; see also
worlding
relations
ambivalent, 6, 19, 194, 239
external, 96, 98, 256, 263
figure–ground, 288, 291
hierarchical, 8, 95
intersociety, 102
religion, 3, 178, 209, 259
representation in anthropology, 1–2, 5, 11,
20–3, 28, 30–1, 33–4, 36–7, 40–1, 57,
68, 224, 230, 234, 241, 245, 308
rescaling anthropology, 23, 31, 33
revolution, 74, 266
in Cuba, 69–70
in France, 141, 239
and modernism in anthropology, 5
of poststructuralism, 203
risk, 38, 71
ritual, 5, 38, 42, 56, 110, 114, 178, 206,
218, 253, 264, 266–70, 273
abandonment of in Achuar, 209
and animism, 218
and hunting, 273
and Lévi-Strauss, 69
and Manchester school, 253
for Mauss and Durkheim, 178
in nineteenth-century anthropology, 9, 56
oral exam as defense ritual, 38
in Sri Lanka, 206
and the stranger-king, 111, 114
violation and misfortune, 270
in World of Warcraft, 42
Robbins, Joc, 264, 291, 294
Rousseau, Jean-Jacques, 178, 219
Sahlins, Marshall, 93–7, 99, 142, 144–7,
151, 169–70, 231, 273
Sanskritization, 199
Sarawak, 118
Saussure, Ferdinand de, 97, 99, 134–6, 138,
140, 143, 146–7, 177
schismogenesis
symmetrical, 118–19
transcendental, 119
Index

structural holism
  critical potential of, 181
  and critique of structuralism, 180
  and Durkheim, 178
  and Friedman, 182
  and Mauss, 178–9
  as one of four kinds of holism, 10–11
structural wholes, 168, 177
sustainability, 60, 62
Sweden, 234, 237–8
symbols, 67, 71, 73, 77, 79, 82–3, 99
  global, 175, 182, 228–30, 232, 244
  symbolic, 94
Tawhiri, 119
Thornton, Robert, 6, 21, 22, 43
tidibc (Fuyuge myths), 285–7, 295
tips, base and body in Melanesia, 98, 152, 155, 156, 159, 164–9, 171, 307
tips and lines, 302, 307
togethering, 303–5, 307–8, 811
totality, 165, 192, 199–200, 214, 263, 265, 311
  critique of, 150
  and Deleuze, 203, 206
  in the drawing approach, 303, 307, 310
  in ethnography, 147
  experience of the world as a, 68
  of the gift, 188
languages as, 127
  and Marxist holism, 42
  in Melanesia, 263
  and the painting approach, 13, 260, 301–2
  versus contextualization, 42
  versus drawing, 301–2, 310
  whole as, 2
totalization, 2, 210, 215, 218, 256, 259–60, 275, 301, 303, 310–11
totemism, 106, 182–3, 216, 220–2; see also
  analogy; animism; naturalism
transformation
  of Christianity in Papua New Guinea, 287–8, 293–4
  from hierarchy to individualism, 184, 193
  holographic, 152
  of human existence, 207
  in languages, 97
  of nation-state, 238
  of power, 115–16
  of power in contemporary world, 236–7
  of religion, 193
  in ritual, 110
  structural, 121
  to structural holism, 178
  in structuralism, 214
  symbolic, 162, 165, 168
  of values, 18, 152, 168
  of Western hegemony, 231
translation
  in Actor–Network Theory, 48, 63
  in Cuban gambling, 77–9, 83
  of the exotic in anthropology, 20
  function of holism, 33
  of individualism into economics, 213
  involved in worlding, 48, 50, 65
  of Mauss’ work to English, 185
Trobriands, 98, 102, 151, 153, 155–6, 159–65
troops, 22, 29–30, 43, 152, 289, 292
tubers, 155–7, 163
Tylor, E.E., 5, 80, 99
Udabe, 279, 282, 286
Universal History, 258, 280–3, 288, 289, 291–3, 294; see also Universal Past
Universal Past, 258, 282–4, 287, 291–5; see also Universal History
universalism, 224, 243
US Forest Service, 60
value
  cultural, 106, 169
  hierarchization of, 206
  value encompassment, 184, 189
value relations, 152, 188
value scheme, 190, 203
value transformations, 153, 168–9
variation, regional, of languages, 184
Vaupés (Amazonian group), 97, 136–8, 140, 143, 145
visual anthropology, 309–10

Wagner, Roy, 283, 285, 292
Weiner, Annette, 155, 157, 160–2, 165, 167, 171
Weiner, James, 12
Western culture, 232–3
modern, 8, 94
Western holism, 7, 256
Western holistic concepts, 256
wholeness
  in Achuar society, 209
wholeness (cont'd)
  and collectiveness, 7
  and German notion of Ganzheit, 9
  and political totalitarianism, 9
  wholes, 87, 150-1
  and Actor–Network Theory, 52, 218
  as analytical assumption, 244
  and anthropological holism, 2, 6
  anthropological scandal of, 95
  and anthropology of the Internet, 37, 40
  Appadurai's critique of, 229
  for Boas, 90
  and collectives, 218, 227
  communities as, 187
  a comparative sociology of, 223
  in conventional anthropology, 8, 22, 81, 96, 150
  critique of in contemporary anthropology, 7, 12, 24, 31, 67
  and culture, 39, 68, 89-90
  DeLanda and, 204
  in divination in Cuba, 81
  in ethnographic rhetoric, 21-2
  and fractal theory, 97-8, 151-2, 169-70
  and Friedman, 147
  global community as, 209
  holism's dissociation from, 146, 263, 274
  in informant lives, 8, 200, 204, 262-5, 274
  in joking, 257, 264, 266
  in linguistic anthropology, 97, 139-40, 143-4
  and parts, 127, 150-1
  and parts in Geertz, 1
  and parts in holism, 1
  and parts versus relational fields, 145
  possibility of a holism without, 10
  poststructuralist critique of, 180
  proportional, 265, 274
  and proportional holism, 274
  relation to holism and totalization, 2
  for Sahlin and Munn, 151
  for Saussure, 146
  and scales, 150
  for Smuts, 252
  Strathern's critique of, 44, 294
  in structural anthropology, 214
  and Universal History, 281, 291, 294
  and voids, 264
  and worlding, 47, 48, 58, 67-8
  women
  in Fuyuge, 279, 283
  and gambling in Cuba, 80
  image of Western women in Papua New Guinea, 289
  in Marind, 106
  in the Trobriands, 155, 160, 163, 168
  words, economy of, 44
  world cultures, 31
  worlding
    and holism, 11, 22, 24-6, 48-53, 56-9, 62-8, 69, 169, 302, 811
    ecological, 57
    relational, 63-4
  Worrorran languages, 128-30
  writing culture, 303
    and critique of holism, 20-1, 25-6, 36
  yams, 98, 153-60, 165-5, 167-9, 171
  Yukaghir (Siberian group), 263-5, 269-75